

# 1000 W. CENTRAL ROAD MOUNT PROSPECT, ILLINOIS 60056

#### REGULAR BOARD MEETING

MEMO TO: MT. PROSPECT PARK DISTRICT

**BOARD OF COMMISSIONERS** 

**PRESS** 

**PUBLIC** 

FROM: STEVE KURKA, PRESIDENT

DATE: June 19, 2020

RE: REMOTE CALL-IN REGULAR PARK BOARD MEETING

June 24, 2020 6:30 P.M.

Phone Number: 1-312-626-6799 Meeting ID: 881 4365 7554

Password: 543317

AGENDA

**CALL TO ORDER** 

**ROLL CALL** 

**PLEDGE OF ALLEGIANCE** 

### **CHANGES OR ADDITIONS TO REGULAR MEETING AGENDA**

### APPROVAL OF AGENDA

### **APPROVAL OF CONSENT AGENDA**

All items identified may be considered routine by the Board of Commissioners and be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from the Consent Agenda and approved under its normal sequence on the regular meeting agenda.

- A. \*Approval of Minutes: Remote Regular Board Meeting April 22, 2020
- B. \*Approval of Minutes: Remote Regular Board Meeting, May 20, 2020
- C. \*Ratification of Accounts Payable May 2020
- D. \*Ratification of Payroll May 2020
- E. \*Annual Appointment of Member Representatives to NWSRA



### **APPROVAL OF MINUTES**

- \*REGULAR REMOTE BOARD MEETING: April 22, 2020
- \*REGULAR REMOTE BOARD MEETING: May 20, 2020
- \*PLEASE BYPASS IF PREVIOUSLY APPROVED BY CONSENT AGENDA

#### PUBLIC COMMENT

#### **ADOPTION ITEMS**

A. Ordinance No. 784 - AN ORDINANCE RECOMMENDING TO SELL, CONVEY, OR OTHERWISE DISPOSE OF CERTAIN USED PERSONAL PROPERTY OF THE MT. PROSPECT PARK DISTRICT IN SUCH MANNER(S) AND AT SUCH PRICE(S)AS THE EXECUTIVE DIRECTOR SHALL IN HIS SOLE DISCRETION DETERMINE TO BE IN THE BEST INTERESTS OF THE MT. PROSPECT PARK DISTRICT.

### **APPROVAL ITEMS**

- A. Approval of Fund Transfer of \$500,000 from General Fund to Recreation Fund
- B. Recommendation to Revise the Mt. Prospect Park District Personnel Policy Manual
- C. \*Annual Appointment of Member Representatives to NWSRA
  - \*PLEASE BYPASS IF PREVIOUSLY APPROVED BY CONSENT AGENDA

## **UNFINISHED BUSINESS**

A. 2020 Annual Strategic Plan Update

### FINANCIAL ADVISOR'S REPORT

# RATIFICATION OF ACCOUNTS PAYABLE

\*May 2020

\*PLEASE BYPASS IF PREVIOUSLY APPROVED BY CONSENT AGENDA

### **RATIFICATION OF PAYROLL**

\*May 2020

\*PLEASE BYPASS IF PREVIOUSLY APPROVED BY CONSENT AGENDA

**EXECUTIVE REPORT** 

**PUBLIC COMMENT** 

**COMMENTS/MATTERS FROM COMMISSIONERS** 

**ADJOURNMENT**